



THE 49TH ANNUAL
**SAMUEL L. CLEMENS
ARTS & CRAFTS AND MORE
FESTIVAL**
SPONSORED BY THE
**KIWANIS CLUB OF HANNIBAL
FOUNDATION**
DURING NATIONAL TOM SAWYER DAYS
July 3, 4, & 5, 2026



ADVANCED BOOTH SPACE APPLICATION

Name _____ Telephone _____

Business Name (if any) _____

Address _____

City _____ State _____ Zip _____

Missouri Sales Tax ID Number _____ Check here if exempt _____

1. If a craft, describe your product and what you do to the product being offered for sale. (Make from scratch? Modify?)

2. If NEW commercial product, describe what you plan to sell, exhibit, and/or demonstrate.

Size of tent or canopy _____ Booth space(s) requested, in order of preference _____

Access to electricity is (_____ essential, must have) (_____ nice, but not necessary) (_____ not needed).

I release, agree to indemnify, hold harmless, and waive all rights against the Kiwanis Club of Hannibal Foundation and all of its members or other Kiwanis organizations responsible for any accident, damage, injury, disease or diseases, costs, or loss suffered by me or my family during the 2026 Samuel L. Clemens Arts & Crafts and More Festival, arising from their negligence, and I assume the risk of any liability from COVID-19 or other contagious diseases.

Kiwanis Use Only	
Date Received	
Fee Paid	
Jury Decision	
Space Assigned	

Signature of Applicant

Date

E-Mail Address

Please return completed form to: Hannibal Evening Kiwanis, PO Box 567, Hannibal, MO 63401